

PSALM 69

To the chief Musician upon Shoshannim,
A Psalm of David.

Geistliche Volkslieder
Paderborn, 1850

1 Save me, O God; for the waters are come in unto my soul.
5 O God, thou knowest my foolishness;

9 For the zeal of thine house hath eaten me up;

2 I sink in deep mire, where there is no standing;
5 and my sins are not hid from thee.

9 and the reproacher of them that re-proached thee are fallen upon me.

2 I am come into deep waters, where the floods overflow me.
6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake:

10 When I wept, and chastened my soul with fasting,

3 I am weary of my crying: my throat is dried:
6 let not those that seek thee be confounded for my sake, O God of Israel.

10 that was to my reproach.

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3 mine eyes fail while I wait for my God.
7 Because for thy sake I have borne reproach;
11 I made sackcloth also my garment;

4 They that hate me without a cause are more than the hairs of mine head:
7 shame hath covered my face.
11 and I became a proverb to them.

4 they that would destroy me, being mine enemies wrongfully, are mighty;
8 I am become a stranger unto my brethren,
12 They that sit in the gate speak against me;

4 then I restored that which I took not a way.
8 and an alien unto my mother's children.
12 and I was the song of the drunkards.

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Arthur H. Brown, 1863

13 But as for me, my prayer is unto thee, O LORD, in an acceptable time:
15 Let not the water-flood overflow me,

17 And hide not thy face from thy servant;

13 O God, in the multitude of thy mercy hear me, in the truth of thy salvation.
15 neither let the deep swallow me up, and let not the pit shut her mouth upon me.

17 for I am in trouble; hear me speedily.

14 Deliver me out of the mire, and let me not sink;
16 Hear me, O LORD; for thy loving kindness is good:

18 Draw nigh unto my soul, and redeem it;

14 let me be delivered from them that hate me, and out of the deep waters.
16 turn unto me according to the multitude of thy tender mercies.

18 deliver me because of mine enemies.

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19 Thou hast known my reproach, and my shame, and my dis — hon — our:
22 Let ————— their table be — come a snare be — fore them.

19 mine adversaries ————— are all be — fore — — — — — thee.
22 and that which should have been
for their wel — fare, let it be — come a trap.

20 Re — — — — — proach hath broken my heart;
23 Let their eyes ————— be darkened, that they see ————— not;

20 and ————— I am full of heaviness:
23 and make ————— their bins con — tinually to shake.

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20 and I looked for some to — take pity, but there was none;
 24 Pour out — thine in — dig — nation u — pon them,

26 For they perse- — cute him whom thou hast smit — ten;

20 and ————— for comforters, but I found ————— none.
 24 and let thy wrath- ————— ful anger take hold of them.

26 and they talk to the grief ————— of those whom thou hast wounded.

21 They gave ————— me al — so gall for my meat;
 26 Let ————— their ha — bi — tation be deso — late;

27 Add iniquity unto their iniquity;
 and let them not come into thy righteous-ness.

21 and in my thirst ————— they gave me vine — gar to drink.
 25 and ————— let none ————— dwell in their tents.

27 Let them be blotted out of the book of the living, and not be written with the righteous. Form 2

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29 But _____
 31 This also shall please the LORD better than an ox or
 34 Let the _____

I am poor and sorrowful:
 bullock that hath horns and hoofs.
 heaven and earth _____ praise him,

29 let thy salvation, O God, _____ set me u _____ pon _____ high.
 32 The humble shall _____ see this, and be glad:
 34 the seas, and _____ every thing that moveth there in.

30 I will _____ praise the name of God with a song,
 32 and your heart shall live that seek God.
 35 For God will save Zion, and will build the ci — ties of Judah;

36 The seed also of his ser — vants shall in — her — it it;

30 and will _____ magni — fy him with thanks — giving.
 33 For the LORD knoweth the poor, and de — spis — eth not his prisoners.
 35 that they may dwell there, and _____ have it in pos — session.

36 and they that love his name shall dwell there in.